

THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, DECEMBER 15, 1904.

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Occurrence and Comment.

Shreveport has tendered the Baptists of Louisiana a cash bonus of \$50,000 and 20 acres of land on condition that they establish their college in that city; and a bonus of \$50,000 payable in ten annual installments of \$5,000 each until a total of \$75,000 has been secured unto the Methodist Conference of the State on condition that Centenary College be moved there.

These people are wise. They know that these schools will add immensely to the material prosperity of their city, make it an attractive educational center for the two large denominations, and settle among them a large number of Christian educators who will be a mighty force in the intellectual and moral improvement of the people.

Jesus "took him by the hand!" This was one of the wonderful secrets of the Redeemer's power over human hearts. Touch—a personal touch—symbol of heart sympathy—is a key which unlocks many an imprisoned life. A fine example of it was seen in the Earl of Shaftesbury as he went on his ministry of love among London criminals. One who was reformed dated his uplift to his intercourse with the Earl.

The pastor said: "Surely you have not lived in this town nearly 20 years, and have never in all that time gone to the house of worship!" The answer came: "Yes, that is true. I can be a good Christian and worship God at home." Before leaving the pastor asked for a Bible that he might read out of God's Word and pray with the family. But, they did have a Bible, and had put it away so securely that it could not be found readily. Is this an isolated case? Are there others who have made so great progress(?) in the Christian life that they can dispense with God's house and God's Book?

According to the recent bulletin of the Department of Commerce and Labor, while the rich in our country have been growing richer, the poor also have been growing richer. The evidence is that the majority of depositors in savings banks are men and women in moderate circumstances, and that there are so many depositors and the deposits are so large. There are 7,305,443 depositors, with an average of \$418 to each one and in 10 of our population is a depositor. While our country is wealthy and growing richer

everyday, yet we are not a saving people. More than one tenth of our population ought to be depositors. Any sensible, industrious, healthy man can make money; but it requires a wise man to save it. Of course a large part of these ever-growing riches is coming into the hands of Christian people; because, as a general rule, they are industrious, sober and economic. Will they learn the meaning of stewardship to God? Many of them were not taught and trained to give out of their poverty. The lesson will be hard to learn and practice in prosperity. It is the duty of the pastor, unto God and unto his people to teach it, and to persist in it—giving line upon line and precept upon precept.—

"What did he say to you?" asked one. "Oh, it was not so much what he said as what he did. He took my hand and said, 'Jack, we'll make a man of you yet.' It was the touch that did it."

Daniel Webster went from his country home to Boston to study law. He entered without invitation the office of Christopher Gore, the head of the Massachusetts bar. He was regarded as an intruder, and nobody paid him any attention. One day Rufus King saw the solitary student, and shook him warmly by the hand, and said:

"I knew your father well. Be studious, and you will win. If you want any assistance or advice come to me."

Webster said, when he was sixty years old, that he still felt the warm pressure of that hand.—The Watchman.

The heart of the toiling masses is hungry for genuine sympathy and will gladly respond to it. Not pity, sorrow, or even grief over human sorrow and suffering; but sympathy, compassion, fellow-feeling. A skilled machinist had served his sentence in prison for a deed which he said was committed in self-defense. One day he said to the chaplain: "I do not want the food and money which the people offer me. I can get five dollars a day for my work. I crave recognition. I yearn for a friend." Jesus could be touched with the feeling of our infirmities. The disciples need the heart of the Master.

On Monday last Congress convened for the short session which will expire March 4. The President's message was given mainly to Labor Unions, Corporations, the Army and Navy, Irrigation, the Philippines, and Indian affairs. He left the race and tariff issue for future consideration. Two measures recommended concerning the Philippines should be carried through to completion—that American capital should be encouraged to seek investment in the islands, in railroads, factories, plan-

tations, lumbering and mining; and that the United States should give the people lower tariff rates on their exports to this country. It is said that no measures will become law at this session except such as have already been discussed, or which are not likely to provoke opposition. At this writing, it is said that a bill which originated in the Republican Club of New York City will be introduced by Senator Platt on the 7th to reduce representation. When he presents the bill, the Senator is expected to "declare that the measure is non-partisan," and to show "that it affects Northern States, mainly Massachusetts, as well as States in the South." Should the bill become a law the reduction of Southern representation is estimated at sixteen members. How could this measure benefit the Negro? It would only punish the white man of the South. No one questions that the President will renew his nomination of Dr. Crum for Collector of the Port of Charleston. As Senator Tillman of S. C. will withdraw his opposition the confirmation of Crum will not be hindered longer through "senatorial courtesy." In pursuance of his announced purpose to appoint the best men to be obtained for positions which are not distinctly political in their character Senator Cockrell of Missouri, a life-long Democrat and one who was defeated in the last election, it is said, has been offered appointment on the Isthmian Canal Commission, or the Inter-State Commerce Commission. The President seems to speak in good faith. Let us trust him. Let Christian people, holding on to their confidence in God, obey the divine injunction "that supplications, prayers, intercessions, thanksgivings, be made for all men; for kings, and all that are in authority; that we may lead a quiet and peaceful life in all godliness and decorum."

The Tennessee Baptist Association, composed of churches in Anderson, Knox and other adjacent counties, owns The Tennessee Normal College, with 30 acres of good ground, and buildings valued at \$50,000, at Fountain City. The association proposes to give this institution to the Baptist State Convention free of all encumbrances, except that it is to be used as a State Baptist College for girls. November 30 about 50 prominent Baptists held a meeting in Knoxville to discuss the proposition. It is said that Boscobel College of Nashville will compete for the State College. Rev. A. J. Holt, a Tennessean, now in Texas, made the leading in the Knoxville meeting, and will take the leadership, it is understood, in this movement. With such an attractive tender; and with Holt's wisdom and indomitable energy in the movement, the Convention will have a College, if it will accept it, and that quite soon.

Sunday School Lesson.

BY R. A. KIMBROUGH.

December 18, 1904.

REVIEW.

Motto Text: "Thou shalt worship the Lord thy God and him only shalt thou serve." Luke 4:8.

Nothing helps more to fix the facts in mind than does a good review. In this article I cannot go into anything like a complete review of the past eleven lessons. It will be well to restudy each lesson of the quarter before going before the class for the review. It will not take long and will be very helpful. Try to get the lesson subjects, time, place, chief characters and events well fixed. This will be the frame work and can be easily built to with the minor points. A review is not a dry thing to those who study. The lessons for the quarter cover a period of about 170 years, 892 B. C. to 722 B. C. I can give but a short paragraph on each lesson.

1. Elijah had been prophet for a long time and the time of his departure had arrived. Elisha had been following him several years. Near the end of the old prophet, Elisha had asked that a double portion of Elijah's spirit come upon him. After Elijah's ascension Elisha received this and began his work at once. God's workers fill their mission and drop out, but his work goes on. God's cause is great but he uses his children in carrying it on in the world. Let each one of us do his best, praying that the Spirit help us.

2. Here is one of Elisha's miracles. He was a prophet who wrought miracles. The widow was in deep distress. Elisha's sympathy drew her to him for help. She was willing to do as commanded and her borrowed vessels were all filled. The limit of her faith was the limit of her supply. This lesson should teach us to seek the source of help in all our needs. God has fully demonstrated that he is ready to give all we need. He has invited us through one of old to "come boldly to the throne of grace."

3. In Elisha's travels about the country as God's servant he had made it a custom to stop with a Shunamite family. They built him a room and took special care of him while there. Later great trouble came to the family. A son, the gift of God to them for hospitality, was taken sick and soon died. Elisha was sent for and restored the child to life. This mother received great blessings by being in close touch and sympathy with "the man of God." God is able to restore to natural life and this is to incline us to him as able to restore or give spiritual life. "The gift of God is eternal life through Jesus Christ our Lord." Is there one in your home spiritually dead? Pray the Lord in behalf of that one. Go to your pastor and talk to him about it too.

4. Naaman was a great man in the Syrian government, but he had the leprosy.

A little captive maid from Israel told of Elisha's power to heal. Her word was taken and off went the great general for help. He wanted some great thing to do, but the man of God gave him a simple thing to do, that of dipping himself seven times in the river Jordan. He first refused but under the solicitation of his servants he went and did as commanded and was cured. Humility and obedience are clearly taught here.

5. When the king of Syria was fighting against Israel, Elisha caused him defeat by revealing Syria's plans to Israel. This angered the Syrian king who at once sought to capture Elisha. His spies found the prophet at Dothan and the army surrounded him to take him. But God had his unseen army about Elisha. By afflicting the Syrians with blindness Elisha led them to Samaria and there revealed to them how completely he had captured them. After treating them kindly he sent them home in peace, and for a time there was no longer war between the two countries. Elisha was patriotic as well as godly.

6. Athaliah, the daughter of Jezebel became queen in Judah. She killed, as she thought, all the heirs to the throne. But Joash, a baby of less than a year old was preserved by his aunt and hid for six years. Then the priest arranged for the crowning of Joash and the slaughter of Athaliah. Both were done the same day, when Joash was about seven years old. Thus God kept his promise to David. Evil may seem to prevail at times but God will triumph.

7. Under the influence of Athaliah the worship of the true God and the temple service had been greatly neglected. Idolatry was rank. The temple had gone neglected so long that great repairs were needed. Joash went about this, but in the 23d year of his reign it was still undone. The first plan for raising the necessary money had failed. So another plan was arranged and it was a success. The people gave, the contributors were faithful, the work was a success. God's house was again ready for his service. We will have no trouble in keeping house for God when we want to do so.

8. In this lesson we have a sermon from the prophet Isaiah. He preached this to Judah and Jerusalem. He talked to them about their sins. Ingratitude and selfishness had seized them. Sins had followed wealth and now they were in an awful condition. They could not buy themselves off with temple attendance, offerings and gifts. An inner cleansing was the necessary thing. Repentance of sin and a life in keeping with the same were shown to be what God would accept for their relief.

9. The temperance lesson should have special attention. We must fortify the young and the grown up ones who do not drink. We must do what we can to get those who drink to quit it entirely. Read in the class verses 7-13 of this lesson.

10. A wicked leader is a great calamity. It is bad enough to go wrong, but what a terrible thing to lead others

wrong. Ahaz the wicked king had closed the house of the Lord. His son, under influence of a godly mother, came to the throne and at once reopened the temple and established true worship. What a blessing to have a good leader. Atonement for sin was made. Joyous worship by song and prayer was entered into. Great giving resulted and the people were happy. A saved life by the blood of Jesus and a life of service bring true happiness.

11. The last king of Israel was Hoshea. He was better than those preceding him and tried to save his kingdom. The Israelites had so far departed from God and become so idolatrous and so rebellious and disobedient that he let them go into captivity as a result of their wickedness. Plenty warning came but no heeding. Finally the end came. There are lessons here for nations and individuals.

Some Preachers Who are Failures as Pastors.

BY R. S. GAVIN.

I am not a model pastor; and I may never be a better one than I now am. I trust, however, that I may improve; so while I may notice some preachers who are failures as pastors, I am willing to take so much caution to myself as I intend for my brethren. Without further introduction:

1. That preacher is a failure as a pastor, who spends all his time in his study. Disguise it as we may, but the stubborn fact remains, that no man is able to reach his people from his study. He may prepare splendid sermons, all right; but when he goes to deliver them, the people who ought to hear them are not there. And even if they were there, then there remains a sort of personal work for him to do, that he can never accomplish through his study and from his pulpit. We may condemn the "gad-about" duty that the people have levied so heavily upon their pastor; but it is my humble judgment that there is nothing to take its place. The very fact the people love to have their pastor in their homes, is one of the strongest arguments that therein lies a great opportunity for efficient pastoral work. It takes wisdom and discretion, and a good deal of patience added, I know, to make pastoral visiting count; but our duty to visit, is upon us; and its here to stay. We may say that we will discard it, and "preach it down;" and that we are "no tramps," etc., but its demands are inexorable, and sooner or later, it will knock us out.

2. Another preacher who is a failure as a pastor, is the brother who spends all his his time "on the go." Pastoral visiting is like many other good things,—it can be abused. The first duty of a preacher is to preach the gospel.

Timothy is not the only preacher, by any sort of means, who had need to study. The preacher who waits for the Lord to fill his mouth with a message, generally finds it filled with air. No preacher can succeed as a pastor, who deserts his study; even though he spend all his time among his

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people. "Going from house to house" is not necessarily doing efficient pastoral work. It takes gospel-preaching plus pastoral visiting, to reach the people. Fifty years is the ecclesiastical "dead line" only to the preacher who decides that he has learned enough; and, henceforth, that he can pastor a flock by visiting alone. When the preacher quits his study, he begins to dry up; his sermons become stale; he says:—"They do not know a good thing when see it, any way." The stiff proposition that we preachers are up against, is something like this: The people expect us to visit very much like we never had to study; and then they expect us to preach very much like we never have to visit. We may say that the demands are unreasonable. Well, yes! and then, no! It takes visiting very much like that; and preaching very much like that, to make a successful pastor.

3. Another preacher who is a failure as a pastor, is the brother who expends all his energy, and exhausts all his tactics, in ingratiating himself into the love and esteem of the people. I do not say that a preacher ought not exhaust every available means to win the love of his people. Without first winning their love, he will fail to lead them into large things. And it is my humble judgment that when a pastor loses the love of his people, it is a fair indication that he ought to step down and out.

But my point is, that for a preacher to study, first and last, how he can more completely win the hearts of the people, is one thing; and for him to study how he can the more completely win the hearts and lives for Jesus Christ, is quite another. To say that a preacher has the hearts of his people, may, or it may not, be a good indication. Let us first know whether he has been winning their hearts as a means or an end, and then we can tell more about the success of the preacher, as regards this special feature of his pastoral work.

4. Another preacher who is a failure as a pastor, is the brother who is too politic to preach the truth. One of the peculiar characteristics of gospel truth is, that it is "sharper than any two-edged sword, piercing even to the dividing of soul and spirit, of both joints and marrow," and is a discernor of the thoughts and intents of the heart." The good pastor must sometimes say things that cut like swords, and stick like arrows. Jesus Christ did; so did Paul; and so must every efficient pastor. The brother who preaches a truth, and then decides that he has disturbed some one's lethargic sleep, and then finds no rest on land or sea until he has "plastered it all over," won't succeed much as a pastor.

5. Another preacher who is a failure as a pastor, is the brother who delights in being indiscreet, and glories in handling the truth in such a pugilistic and domineering manner that he repels people rather than attracts them. Oh, he may be orthodox to the core, but the people will be as far from accepting his dogmas, as they are unable to answer his arguments.

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"Speaking the truth in love," is Paul's expression in Eph. 4:15. How these war-horse preachers need to learn to speak that way! Many a pastor, otherwise eminently able to accomplish great things in the Master's service, has met his Waterloo right at this point.

There are other classes; but enough now. Bessemer, Alabama.

Thanksgiving Service.

BROTHER BERRY:

We see and hear things at times that are hard to hold back from the people. The old story of the cross never loses any of its force in keeping men and women in the paths of virtue, honesty and truth. So keen is this spirit that when ugly crimes are committed, our laws are set aside and summary vengeance is had as an atonement like the heathen slaying his victim, the more slain the better pleased is the Almighty.

Thanksgiving day ought, by its very spirit put a stop to all such savagery. Once a year we meet to give thanks to God for his goodness to us, which is easy and reasonable service, and there is nothing more fitting than for all, old and young, to turn out on this day. Ebenezer is historic ground and its pulpit was ornamented with all the product of the farm, so arranged as to outstrip exhibits in some of our agricultural fairs, with Bro. Sibley in the pulpit and brethren Gardner, Lansdale and Lucas on the benches. The doxology was sung in real joy service by singing the national hymn was had and Bro. Sibley got down to some plain and practical thoughts that put all to realizing the real joy in thanksgiving day. We were so engaged in listening that we can't outline all his discourse, only some of the strong points. He said, on the morning of the election that he prayed, not for Parker's election but for God to put the man in office that suited him, and we see the result. This should put us to thinking along sober lines, with hatred in the background, for we have lived on this love long enough. Another point taken was a people or an individual without gratitude was to be pitied for the narrowness of their surroundings; and here is another for parents to take home with them, as the congregation was small on account, partly from our young men sporting in the fields or birds and the want of a proper appreciation of the demands of Thanksgiving Day. About one third of the church was seated, yet forty dollars was made up for the orphans, which is the best I can say for Brother Sibley. He needs no introduction from any one as to ability. The lessons learned on occasions like this, if improved upon, will bring us more into God's favor beyond any reasonable doubt, as the judge puts it, not guilty.

We can't see the future only this way, but we have enough of the past to put us all down in sackcloth and ashes, and Job-like, eschewed at every turn of the corner. I lay back of my back, propped up by a chair, kicked by a mule, severely hurt, and take it like Job, thinking that good

may come out of it somewhere, if it be even the last sheet of paper I scribble upon.

M. C.

Dedication Services at Elam.

I thought I would write to you about what we have been doing and it might encourage others. A little over two years ago we undertook what we then thought to be a big undertaking. It was so dry that crops were almost a failure, but by a united effort, we built a nice up-to-date church house, sealed it and painted it on the outside and had a few dollars left in the treasury. This year as the association was going to meet with us, we thought we would finish it. You know we all like to fix up when we are expecting company, so we had it painted on the inside in very becoming colors and put blinds to the windows, and now we have one of the prettiest houses in the Calhoun Association. But, let me tell you what the good sisters did: While we were building the house they were working with all their might in their W. M. U., to raise money to furnish it. So, when we (the men and means) get the house ready, they presented it with a nice set of up-to-date seats, table and lamps—and this year they put a beautiful carpet on the floor and we all feel duly proud of our church house, and thank the Lord over and over again. Amen.

On the fourth Sunday in September we gave it to the Lord, our pastor W. H. Carder preached the dedication sermon. Text, Exodus, 40th chapter, 9th verse—And it shall be Holy. He preached a very appropriate sermon, after which the following resolutions were read by Deacon J. M. Godwin, and was adopted and spread on the minutes.

Resolved, That we, the members of Elam Baptist Church do this day—

1st. Dedicate this house to God and set it apart for the sole purpose of Divine worship.

2nd. We agree not to allow any meetings or gathering of an immoral or worthy nature to assemble in this house.

3rd. Any person or persons holding doctrinal views contrary or antagonistic to our Scriptures not be allowed to preach or hold services in this house.

4th. We continue to ask God's blessing on our church.

5th. We have not only builded the house but we have even doubled our mission contributions and raised our pastor's salary.

Your brother,
H. P. PATE.

At the late Arkansas Convention Ex-Gov. Eagle said that it was his purpose to give \$10,000 on the endowment of Ouachita college. If we could find five "leading" stewards of Christ in Mississippi each of whom would give as much to our College the "following" brethren would bring up \$50,000, and we could soon have buildings suited to our growing patronage. Here is a challenge to the "leaders" from the "followers," will they accept it?

B. Y. P. U.

J. L. JOHNSON, JR., EDITOR.

All communications intended for this department should be addressed to J. L. Johnson, Jr., Clinton, Miss.

STATE ORGANIZATION.

President—Arthur Flake, Winona.
Secretary—L. P. Leavell, Jackson.
Treasurer—W. M. Burr, Greenwood.
Editor—J. L. Johnson, Jr., Clinton.

Executive Committee—H. C. Rosamond, Winona; P. I. Lipsey, Clinton; H. L. Watts, Winona; J. E. Byrd, Mt. Olive and the regular officers of the Convention.

District Vice Presidents—R. A. Kimbrough, Tupelo; R. L. Bunyard, Como; S. E. Tull, Kosciusko; J. B. Jacob, Columbus; W. P. Price, Jackson; W. A. Hewitt, Columbia; J. F. Tull, Gallman; E. F. Lyon, Natchez; W. Ray Toombs, Greenville.

Any pastor or brother desiring help in organizing a Union or any information regarding the work and methods of the Union should address the District Vice President living nearest him.

The Kentucky B. Y. P. U. has had its annual convention delayed because of the numerous special meetings recently held and to be held in Louisville. The Sunday-school Lectures and the Baptist Congress, and the city has been and is yet full of protracted meetings. The date is now fixed, Wednesday night, January 4, and on to Friday. The place, East Baptist Church, and the program committee, Everette Gill, B. A. Dawes, and E. B. Pollard. Louisville will of course entertain the messengers and East Church will spread itself in leading in making the visitors happy. We may count upon an excellent program. Let everybody get ready to come.—Baptist Argus.

—The Christian Index gives an extended notice of our Mississippi B. Y. P. U. Convention.

MANTEE, MISS., Dec. 5th, 1904.

DEAR BROTHER:

Please answer the following questions:

- (1) Is a B. Y. P. U. any good?
- (2) Could it be made a success in small country churches?
- (3) Do organizers expect pay when they go in new territory?
- (4) Would they visit in the country?

Yours truly, in and for the cause of right against wrong,

JAMES L. ARNOLD.

ANSWER:

(1) The right kind of a B. Y. P. U. is "some good." There have been a great many Unions organized which have failed to be of any help to their members and their churches. The main reason why they failed is that the people who organized them did not understand the object of a Union. The wide-spread belief is that it is a young people's prayermeeting. A

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Union organized with such an object in view, is of course, not a Union and never begins the work of a Union. Another reason why they fail is that they are left to run by themselves without aid from the pastor and older members. A Sunday-school left to the care of children would hardly prove a success; neither will a Union. A Union means hard work for somebody; so does everything else that is worth anything.

(2) Pastors R. L. Bunyard and W. E. Farr said, "Yes," to this question at the Columbus Convention. The answer to this is very much the same as the answer to the first question. Success will come if somebody gets behind it and works with the energy and enthusiasm he puts into his week-day affairs.

(3) We do not think any of the district Vice Presidents or any pastor or B. Y. P. U. worker would ask or accept pay for assistance in organizing new Unions. Try them and they will gladly come and help you and take their pay in your prayers and the good that you will experience.

(4) We think that most of the Vice Presidents are country boys and will willingly visit there on this or any other excuse. If you treat them as we are treated when we get from the railroad, your trouble will be not to get them to come out but to get rid of them.

On last Sunday night the Clinton Union had its regular monthly Conquest Missionary meeting. Prof. Aven gave an interesting and instructive talk on our missionary work in China. Mr. Edgar Godbold discussed in a practical and entertaining way the condition of things in Mexico. These monthly missionary meetings accomplish a great deal in letting people know about our work. How can people be interested in a thing they know nothing about?

We shall be glad at all times to receive reports of B. Y. P. U. meetings, requests for information or any communication on B. Y. P. U. matters. We need help in carrying on this department and it will be received with thanks.

Foreign Mission Facts.

BY R. J. WILLINGHAM, COR. SEC'Y.

Now that the State Conventions are about over, our people will be turning their attention more to the consideration of Foreign Missions, and we give a few facts which we trust will be helpful.

The conventions this year have been glorious. The writer has just made the 12th round of these meetings, and this year seems to him to be decidedly the best for unity of purpose, consecrated effort, fellowship of the saints and the presence and power of the Spirit. God is moving among us, and calling us to higher service in his name. We have heard earnest prayers that the Father would thrust forth laborers, and have seen over forty of our young people volunteer for service in foreign lands. Most of these will have to prepar

themselves, but some will go out right away. Tho we have already sent since the Southern Baptist Convention in May, thirty-six new missionaries, and have others under appointment to sail soon, yet we need at least fifteen more men and several single women right now for important points. Bro. McCollum is pleading for five men for Japan. Bro. Smith, for two for Africa. We greatly need two for Italy, three for Brazil, two for China, while Mexico and Argentina each should be reinforced at once. Surely out of all our thousands of preachers God has some whom he can call to this work. Let us pray to him for them.

LARGE GIVING.

A desire has been in our heart for some time that some one or more give \$1,000 this year, and so raise the standard among us. Several are giving \$500 or \$600 the salary of a missionary. Great was the joy of the brethren when at the Georgia Convention a brother rose and gave \$5,000. He thus sets an example for larger things in God's service. He said that he hoped it would not be long before some one would give \$50,000. Let us praise God and take courage. When a noble, consecrated layman looks at and loves the work this way, better times are ahead.

RECEIPTS.

We give below the receipts from the various states from May 1st to Dec 6th, 1904:

Georgia.....	\$13,759 24
Virginia.....	12,726 36
Kentucky.....	10,676 39
South Carolina.....	9,766 15
North Carolina.....	8,320 38
Missouri.....	7,013 21
Alabama.....	6,589 64
Tennessee.....	5,182 61
Mississippi.....	4,214 34
Texas.....	3,903 08
Maryland.....	2,019 53
Louisiana.....	1,107 60
Florida.....	739 60
D. C.....	588 94
Arkansas.....	501 98
Ind. Ter.....	204 30
Oklahoma.....	157 91
Other sources.....	343 88

Total.....\$87,815 14

It looks from the above like some of the states will easily give the 25 per cent increase asked for this year. We hope all will do so.

NEWS FROM THE FRONT.

Glorious tidings come from "the far-flung battle line." The Lord is blessing the workers, hundreds of baptisms are being reported—new churches are being organized. Our Hospitals and Publishing Houses and Training Schools are doing a great work. We have not time to give it all here. One worker in Africa reports over 320 baptisms in six months. A worker in North China tells how the little chapel must be pulled down and a larger one built, because of the numbers who flock around to hear the gospel. How can

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God's people here remain indifferent or idle?

CHRISTMAS OFFERING.

Our consecrated sisters have the beautiful custom at Christmas time of making a gift for their Lord. These gifts go for the rapidly developing work among China's millions. We hope every pastor, father, husband, brother will encourage our noble women in this good work. The earnest Secretary of the W. M. U. has planned for large things, and wants the gifts to go up this year to \$15,000. We ask every sister to make a thankoffering to God for his many blessings, but especially for the gift of Christ, his Son, woman's best friend.

HELPS FOR WORKERS

Our people are delighted with the beautiful, large *Missionary Map of the World*, which the Board is furnishing, delivered at any postoffice for the small sum of \$1. Already six hundred have been sold. We purchase the maps in New York by the hundred, so as to sell them low. Our main stations are marked on each map. Every church should have one.

We send free tracts to any church or individual wishing them. Information begets interest. Those tracts contain choice information.

Death Notices.

We have had so much delay and sometime loss on obituary accounts until it has become necessary to require cash with the obituary. One hundred words are printed free for any person, and all in excess of 100 words will be charged for at the rate of one cent per word. Therefore count the words before sending the manuscript to us and send with it one cent for each word in excess of one hundred.

The company cannot afford to open up, and especially to carry, these little accounts. Do not send obituary to us with the request to "cut down if too long." We do not know where to cut, and the notice will not be printed, if it exceeds one hundred words, unless one cent per word be enclosed. These regulations apply to pastors and all others. If the obituary you sent for a friend does not appear in the next issue of the paper, stop, and ask yourself the question whether it contained more than one hundred words; and, if so, was the money for the excess of words enclosed. Possibly this will stop the investigation.

Surely our brethren will not longer be so thoughtless as to ask their pastor, who probably has not a cent in cash, to write and send a long obituary to us for publication, without at the same time handing him the necessary cash to cover excess of words.

Now, while we shall adhere rigidly to these regulations, we shall at the same time take great pleasure and pains in publishing as much as one hundred words for the humblest and poorest person in the land.

Great Day at Gloster.

It was my privilege to spend yesterday, Dec. 14, with Pastor W. A. McComb and

THE BAPTIST.

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his people at Gloster. The principle object of my visit was to present Home Missions and help the pastor encourage the people to give generously to the work. The pastor's heart had been set on \$500 00; but the slump in cotton had come, and some of the good brethren were "blue." Not daunted even by this the friendly pastor and his noble wife had talked and prayed over the matter resolving to give at least \$500 00, which they increased to \$600 00. Their spirit of enthusiasm kindled the fires in other hearts, and at this writing the goal of \$500 00 is easily in sight, the amount having reached \$461 00 with some districts to hear from and with some of the saints intimating that they will "help out" by increasing their offerings rather than to let it fall below the mark. A good and great church led by such a man as McComb seconded by a superb Arkansas wife can do large things, cotton or no cotton. In this they have set a noble example for grand old Mississippi. Let all the churches fall into line and gladden the heart of Gay, one of Mississippi's best sons, and help us greatly in saving the lost of our beloved Southland. Many brethren are awaking to the fact that they have not put the proper emphasis upon this department of our work. Now is the time to correct the error. Gloster gave \$150 00 last year; a similar and proportionate gain all over the State will put Mississippi about where she belongs.

A. J. BARTON, Field Sec.

At Home Again.

After spending 8 days with the saints at Woolmarket preaching 11 a. m. and 7 p. m. each day, the Lord was with us and gave us a very gracious meeting. Rev. J. H. Patten is the consecrated pastor, and under his wise leadership they have recently spent about \$300 repairing their house of worship. They have a very nice, comfortable, and in every way, a modern house. Bro. Patten has done a telling work in his section. His saintly wife is truly a helpmeet. Bro. W. A. Cox, the popular real estate agent and efficient church clerk, is truly a pastor's friend, and with his sweet spirited wife he is a power in the Baptist ranks in his section.

Too much cannot be said in praise to the pastor and Bro. Cox. They know how to treat a tired preacher. Woolmarket, though few in number, is doing a good work. They paid me \$41 and are speaking freely of sending their pastor and paying his expenses for one term in our Seminary, Louisville. By request, Mrs. Justice spoke to the ladies, which resulted in the organization of a W. M. U.

J. J. JUSTICE.

Columbia, Nov. 30.

On Lord's day night Dec. 11, at Calvary Baptist Church, Vicksburg, four members were received into the church. Among them was Rev. I. S. Hunter, who has been a Methodist preacher, and engaged mainly in evangelistic work for the past eleven years. This brother is a graduate of a Methodist College of repute, and has done

work in Smithsonian Institution. He is an earnest, consecrated and effective worker, and will be quite an addition to our forces. Pastor Mahoney will write further about him so soon as he receives some data that Bro Hunter desires to furnish him.

The Jackson College is evidently moving forward in the right line. The dormitory for girls is completely full, and the one for boys is well-nigh full. The students in a large majority are good people. It is true the management has very recently expelled two boys and put a third one on probation for pilfering and gambling. But this act reveals a healthy symptom. The faculty is determined that, if a student becomes incorrigible, he must be sent home. Only two expelled. Very few colleges can show a record so good.

The Executive Boards of some associations seem to be wholly inactive. There are several reasons. No distinctive missionary work is needed in some associations. Others have transferred their obligation and responsibility to the Convention Board, and allow it to do their work, instead of doing it themselves in co-operation with this Board. And others are negligent and generally inefficient. A few of our people claim that there is no need for these Executive Boards, and advocate their abandonment. The Convention Board and the Boards of Deer Creek and Sunflower Associations have an admirable and efficient plan of co-operation. In its annual meeting, the Convention Board makes an appropriation to missionary work in these bodies. Their Executive Boards, with the assistance of Secretary Rowe, distribute these appropriations among the most needy and promising fields. What need have these Boards of Secretary Rowe's help, or, what assistance can they give him? Why not one or the do the work? Deer Creek Association gives more to the Convention Board for Missions than it receives from it. Rowe finds new Mission stations, helps the churches in raising funds, puts the churches which desire pastors in correspondence with available preachers, and scatters throughout the State Missionary information. He only gives his whole time to this work, and he is the only salaried man in the work. He needs, and receives information from the Executive Boards, the members of which live in the missionary territory, and the benefit of their wisdom, which comes from experience. There is no friction. The plan is efficient. These two boards are really "executive."

Does not our Convention Board sometimes assist a church in the support of a missionary pastor in whose membership there is one man who is able to provide the entire expenses of the church? Do not the poorer members of such churches bear with this covetous member and make sacrifices to sustain Christ's cause in the community? Should our Board refuse to help them because such a man is really on the church while he claims to be in it? They need assistance in bearing this burden while they do the Master's work.

The Home.

God's Sky.

(Forward.)

He was a very little fellow, but he wanted to say something comforting as his childish eyes turned occasional wondering glances toward the troubled face beside him. The mother's heart was sad at leaving the dear old home and its scenes, the hills, the river, the woods; she should miss them all. Suddenly the little face pressed against the car window brightened with a joyous discovery.

"Why, mother!" he cried, eagerly, "God's sky is over us yet; it's going right along with us!"

The mother smiled.

"Sure enough, dear. God's sky is going with us wherever we go and it will be with us always," she answered, taking to her heart a deeper comfort than the child could know. All that was around might change, but that which was above remained secure. Dear familiar scenes, old friends, the sweet and happy past may all be left behind—must be left behind as life goes on—but overhead are the heavens still with their tender blue, their cloud and sunshine, their countless stars and the love that rules them all. Everything of earth may change, but "God's sky," with its hope, its promise and its enfolding, is over us still to tell us that we are yet in his world and so in his care.

Religion in the Home.

(Primitive Methodist.)

I heard once of a young person who went to live in a home supposed to be a thoroughly religious home. She said afterward that from what she saw in that home she was inclined to think there was very little religion. She saw disagreement and contention and strife and unkindness, which did much to lead her toward infidelity. Lovers of Christ, is there not for us a very solemn lesson in this? How closely all we do and say is watched by the world; and if they see in us exhibitions of temper, anger, passion, unkindly feeling, censoriousness, etc., how greatly it will tend to undo all the influence of our professions and our efforts for the cause of God.

One of the great wants of the age is more of Christ in the home. Let us get so much of the religion of Jesus that we will everywhere exhibit the mind and temper of Christ. Christ said, "If I be lifted up, I will draw all men unto me." He may be lifted up in our lives, and if so, the drawing influence may be felt.

It matters not how gifted the minister or leader or Christian worker, if there be exhibitions in his life of those things not in harmony with his teachings, it neutralizes his best efforts. Nothing can take the place of a consistent life.

Jesus is saying today, "Return to thine own home, and show how great and powerfully he drawn to him."

The Lord is My Rock.

PS. 18:2.

(Mrs. E. H. Annis, in Christian Index.)

One afternoon last summer I was standing near an old country church, waiting for the other members of our Mission Band. Suddenly I heard near me the loud barking of dogs, and looking around I saw a wee rabbit closely pursued by three large dogs.

"Poor little helpless creature," I thought "they shall not catch you." But before I could do anything to help it, the wise little hare had darted through a small hole under the church, and was safe.

As I watched the disappointed dogs vainly hunting for their prey, I thought how much wiser this little animal was than many of the "wise and prudent" of this world.

When fierce enemies assail us, instead of fleeing at once to the Rock for refuge and safety, we turn to some earthly friend for advice and comfort, and often, far too often, we depend upon wealth, that like the staff of Egypt is but a "bruised reed on which if a man lean, it will go into his hand and pierce it?"

We may learn a most hopeful lesson from the wise man's words in Prov. 30:26: "The conies are a feeble folk, yet they make their houses in the rocks," and Solomon speaks of them as one of the four things which are "exceeding wise." The cony, a weak, timid animal like the hare, has no means of defence in itself, so, like the rabbit pursued by the dogs, it does not stop and strive in any way to defend itself but knowing its own weakness, flies to its rock. Oh, that we were as wise!

Could we but realize our own weakness and helplessness, and instead of trying to cope with fierce triple alliance—the world, the flesh and the devil—in our own strength, if we would but flee at once to our Rock, we would find safety and defence.

"To seek to do the best we can, in our own strength means only pitiful defeat." O safe to the Rock that is higher than I, My soul in its conflicts and sorrows would fly;

So sinful, so weary, thine, thine would I be, Thou blest "Rock of Ages" I'm hiding in thee.

The Little Words.

BY FRANK WALCOTT HUTT.

You'll be surprised, I'm sure, to know How far a little word can go, How many miles it turns away Up hill and down, a single day; How many angry hearts it wakes, How many pleasant friends it makes; What very wise things it can tell, What very simple ones as well; How very busy, brave and true, How very false and lazy, too. So, take good care before that word By anybody else is heard, That it shall truly worthy be To join a happy company Of helpful words, that march with grace, And bear sweet sunshine in the face.

A Christmas Gift.

In the recent fire at our Orphanage, Brother and Sister Carter lost every book they owned except their "every day" Bibles (one each) and one book that was loaned out. I wrote to Mrs. Carter and asked her to write me definitely about it, and below, I give a quotation (without her knowledge or consent) from her letter:—

"Mr. Carter's Bible he used in the Seminary, containing the King James and the revised version side by side and with pencil notes and marked passages; all his notes to his sermons; all his reference books; and every other kind of books was burned," except the three mentioned above.

I hope many friends will send a book each, to Brother and Sister Carter for a Christmas present. Or, if you prefer, send one dollar with which to buy a book. Who will be the first?

Respectfully,

(MRS.) M. L. BERRY.

Blue Mountain, Miss.

Humboldt, Tenn.

I see from your account of our meeting that you must have gotten your information from notices of the meeting before it closed. Instead of thirty-five conversions we had sixty. A good number of these belong to the other congregations of the city, but we will get somewhere about forty. The meeting continued for three weeks and the interest grew from the very start. At the last service our house, which will seat about eight hundred, was taxed to the uttermost. I tried to get a preacher from Mississippi to help me in the meeting, but he could not come and so I had to do the preaching myself.

Some of my Mississippi friends and classmates might be rejoiced to know that I have one of the best pastorates in Tennessee. My church last Conventional year gave for Missions \$2,292.41. This was all given, except a small amount after I came on the field in April, and exceeds the amount given the year before by \$807.92. This last year my church led the State in contributions by about \$400. The Central church of Memphis, which gave \$1,895.38, being the closest to us. We tried to fulfill the divine demand (Mal. 3:10), and in answer to our effort God poured us out such a revival as has not been seen in this town for years.

With best wishes I am yours,

J. BENJAMIN LAWRENCE.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line, write to him for catalogues and prices.

The South Mississippi Association.

This body met with the New Hope Church Saturday, October 22, and adjourned Monday, 24th. An earlier and fuller account of the association could have been written up, but each one was waiting for the other to write it up. So it falls to me at last, who has just come into the association this year to write a sketch.

The body was called to order about 11 o'clock Saturday morning by the last year's moderator, Bro. J. M. Cook. All of the old officers were re-elected; J. M. Cook, moderator, and W. Pratt Smith, clerk and treasurer. The ministers of the gospel in attendance at the association were J. M. Cook, J. J. Walker, W. S. Anderson and Joseph Jacob, each of whom took an active part in the association as did also many of the lay brethren.

The morning hour was given to the organization of the body. The afternoon session was given to the preaching of the associational sermon by the appointee, Bro. J. J. Walker of Berwick. Bro. Walker prides himself on being a missionary if he is anything, and right worthy does he prove himself of this claim, as evidenced by the noble, inspiring sermon preached at this hour, and by the high stand on missions which he now trains his churches to take. After the announcement of the different committees by the moderator we adjourned for the day.

The Sunday morning hour was mainly taken up with the mission report and speech by Bro. J. J. Walker, after which a Foreign Mission collection of some twenty odd dollars was taken. Joseph Jacob was appointed to preach and make an appeal for a good collection for the Baptist Orphanage at Jackson. After he had preached from II Tim. 3:15, and had made his appeal, Bro. Cook, in a most masterly way proceeded to take the collection which amounted to \$30.30. Our association is a small body of only four churches, and she is determined to prove her right to live by constantly advancing until all of her churches have reached the "high water mark in contributing to all of our missionary and benevolent objects. We are satisfied, that considering our size we now carry the banner in the State for our collection in the association for the Orphanage. We hope to continue to steadily advance in our missionary spirit until we meet this greater demand proportionately, as well as we have that of the Orphanage.

Neither time nor space will permit me to take up in detail the reports and speeches made on Monday, the closing day. Suffice it to say, that due attention was paid to all subjects that generally are discussed in associations, the discussions on Temperance, Discipline, and Ministerial Education being quite spirited. High ground was taken on each of these subjects.

The four churches in the association, which were also represented by letters and delegates, are: New Hope, Mt. Vernon, Jerusalem, and Amite River.

The association adjourned to meet at Amite River next year.

Yours fraternally,

JOSEPH JACOB.

A Sad, Sad Scene.

I am just back from Houston where I have been to attend the burial on Sunday afternoon of Mrs. W. L. Hill and Everett Hill Thornton—grand mother and grand child.

Everette Hill was the three years old child of Rev. and Mrs. E. E. Thornton. He was seriously burned Friday afternoon and taken up to glory in a few hours. This is the second child of theirs burned to death. A little more than six years ago little William Eugene was so badly burned he died in a short while. The two precious little fellows lie side by side in the grave.

In a few hours after Everette's death the grand mother Mrs. Hill was taken of God after a lingering illness of twelve weeks. She was the wife of W. L. Hill and the mother of Mrs. E. E. Thornton and Mrs. Walter Scott of Houston. Her's was a choice spirit. God never blessed Houston with a better woman. As we stood by her corpse and discussed her good deeds it was reminded of the scene in the room where Dorcas lay a corpse and the women showed the little garments made by her.

The two were buried in the same grave. Let every reader as you read this sad circumstance turn, lift your hearts to God in one prayer for the family.

M. K. THORNTON.

Starkville, Nov. 28.

Fair River.

It was my pleasure to preach the thanksgiving sermon at Fair River. The time was indeed pleasantly spent. We expect to make our offering for the Orphanage before our next monthly meeting, through the envelope method, and we expect it to be liberal and large.

Bro. J. C. Byrd, our Sunday school evangelist, was with us on Sunday. I am sure that the splendid lecture he gave us on Sunday school, great good will come to our church and Sunday school.

After the evening Sunday school lecture Bro. J. L. Hughes of Mississippi College, preached us a very fine sermon. Bro. Hughes is one of our efficient young pastors.

F. N. BUTLER.

Distant.

Amid our rejoicing because of the gracious presence of the Lord in our meeting, Dear Bro. W. E. Ellis and wife drop in on us for a few days. They have come directly from Crystal Springs, noble church, and have experienced the "sweet sorrow" of parting from true and tried friends.

A week or so here with relatives and friends and then they go to western Texas, where Bro. Ellis hopes to regain his health. Bro. Ellis is one of the purest hearted and sweetest spirited men it has been my pleasure to know. Together with a host of his friends and brethren I can sincerely pray for his restoration to health and full return to God's work.

W. A. McCOMB.

To the Baptists of America.

BRETHREN AND SISTERS:—

The undersigned, committees of the Northern Baptists and of the Southern Baptist Convention, herewith announce that the Baptist World Congress will be held; the place of its assembling is fixed for London, England, and the date, July 10-17, 1905.

The Baptist Union of Great Britain and Ireland has issued invitations to this assembling of the Baptists of the world and their invitations have all been accepted. Funds will be raised to aid persecuted Baptists in Russia, Finland, and elsewhere, to send representatives to speak in their behalf. Missionaries and native workers are expected from every mission field. The great struggle being made by our British Baptist brethren against the iniquitous Education Act will be endorsed and promoted. The essentials of our Baptist faith will be discussed in an able and comprehensive program, prepared mainly by the Baptists of England and America. The Congress sermon will be preached in Spurgeon's Tabernacle; the general sessions will be held in a central hall, while numerous side meetings will be held in different parts of London. It is proposed that on the closing night the entire representation shall assemble in the greatest hall of the city, holding 10,000, for a great closing meeting. Dr. Alex. Maclaren, the greatest living Baptist preacher, has accepted the presidency of the Congress.

In calling your attention to these facts, we invite you to go with us, and we ask you to join with us in continued prayer, that the God of our fathers may guide us in preparing and holding this great meeting, and that he will overrule its assembling to the speedy coming of the Son to reign in power over the entire world.

In a joint committee meeting, we appointed Mr. J. Howard Eager, Jr., Baltimore, as Transportation Manager of the Baptist World Congress Tour, and we commend him to you, as we do to all steamship and other transportation companies.

Fraternally,

L. A. CRANDALL, Minneapolis, Ch'm'n.,
S. B. MEESER, Detroit, Sec.,
WALTER CALLEY,
J. S. DICKERSON,
C. R. HENDERSON,
E. M. THRESHER,
D. T. DORMAN,

Committee for Northern Baptists.

J. N. PRESTRIDGE, Louisville, Ch'm'n.
B. A. DAWES, Louisville, Sec.,
E. Y. MULLINS,
E. W. STEPHENS,
A. T. ROBERTSON,
R. H. PITT,
B. D. GRAY,

Executive Committee of Southern Baptist Convention.

Dec 1, 1904.

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THE BAPTIST.

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Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

H. F. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

Editorial.

[Part of the editorial space is cheerfully given to a "charge" from a true and good friend. Dr. Hillhouse is well and favorably known to many of our readers, and his words will be interesting and helpful to them. The associate will endeavor to profit by them, and he with the readers will eagerly await the promised charge to the patrons of the paper.—Ed]

The Editor as a Pastor.

DEAR BRO. SPROLES:

When I heard that you had become associate editor of a religious paper I was delighted, for I am sure that your long experience as pastor has given you the necessary qualifications for the work. I have intended for sometime to write you a note expressing my gratification and making a few suggestions.

You know it is the custom amongst us Presbyterians when a preacher takes charge of a congregation to install him pastor of the church with an appropriate service. One of the features of that service is "the charge to the pastor" delivered by one of his brethren in the presence of the congregation. Now I am sure that you will pardon an old friend and fellow pastor if he proceeds to deliver such a charge to you as you enter your enlarged field of labor.

In the first place, you are to bear in mind the fact that you have not changed your work but have only enlarged it. You are now to speak with your pen to thousands where heretofore you have addressed hundreds with the living voice, but your message is the same. You are now to visit weekly thousands of homes where heretofore you have been able to reach only a

score or two, but the purpose of the visit is the same. You are still a preacher of the Word. You are still a shepherd and are to feed the flock over which the Holy Ghost hath made you a Bishop.

Many of our church papers waste much of their space with matter which is well nigh useless to the vast majority of their readers. The editors seem to have in mind only their "esteemed contemporaries" and a few other critics and write or admit to their columns much that is of very little interest or value to the common reader. A very large majority of your readers will be plain people who need and who prefer plain instructive, stimulating and helpful articles, and who care but little for fine spun theories of any sort and who especially dislike controversy. They will become as quickly disgusted with an editor who is always attacking a brother editor as they would with a pastor who should spend the precious hour of Divine worship in attacks upon other pastors. Of course you may use your sword a little occasionally, but the feed basket is your chief equipment. Always remember that where there is one "esteemed contemporary," and one critical preacher amongst your readers there are a hundred hungry souls needing the bread of life, and a hundred bereaved ones longing for comfort. There are wayward ones who need a word of warning. There are many who are discouraged, tempted, thoughtless, restless, foolish, disgruntled and wavering who need a word in season. There are the old and the young and the sick who need attention, just as there are in any pastorate. Have all these in your mind when you write.

My second suggestion is that you use your scissors more than you do your pen. The most uninteresting papers which I get are those which have the greatest proportion of original matter. I would not reject an article because it was original but unless it had decided merits besides originality I would reject it and put a good selection in its place. The articles which go the round of the papers are nearly always good.

I have other suggestions, but I will wait and see how you take these before writing more. Wishing you great success in your enlarged pastorate,

I am sincerely yours,

J. S. HILLHOUSE.

A pastor was alone on the mountain-top in meditation and prayer. After a season of sweet brooding over what he knew of God and silent communion with him, he said to himself, I must not allow the blinding mists of doubt to come again between me and my wise and kind heavenly Father, who knows all my wants and can satisfy them and loves to do it. I have had rest and refreshment in the fresh trust that has come into my soul. I desire to live the life of faith and work under its inspiration. I do hunger and thirst after righteousness—conformity to God's will in my heart and in my life. This intense longing must be evidence of spiritual life and a

prophecy of its own satisfaction. Indeed, does not one feed on the bread of life in hungering for it? Does not he who thirsts for the water of life also drink it, and in that conscious and expressed need of the soul? I am determined to do better service for God and men—to be a better husband, a better father, (O that my parents were living, that I might be a better child!) a better neighbor, a better citizen, a better preacher, a better pastor. I shall need great grace. God help me, and give me more abundantly "faith, hope and love."

Spurgeon dreamed that he died and stood at the gate of heaven. The gates were thrown open and he was bidden to come in. He saw a small but joyous company passing by, and asked, "Who are these happy ones?" The answer came, "We are God's prophets." The preacher said, "I cannot join this company as I am not a prophet." Then another happy throng passed, and the preacher asked, "Who are these?" They said, "We are the martyrs of Jesus." The preacher said, "I cannot walk in that company, for I was not a martyr." Then another excellent multitude, which no one could number, passed. Spurgeon asked, "Who are these bright and joyous souls?" and the answer came from many lips, "We are sinners saved by grace." [The happy preacher exclaimed, This is my company, entered the procession, and joined in the song, "saved by grace." Who doubts that he is in that happy throng today and singing that blessed song? Beloved, that will be our company, and that too, our song.]

One said, I did not write down his name, that some professed Christians expect to escape the consequences of graceless conduct through the gracious kindness of God. But grace is God's good work in us as well as at his good work for us, and a gracious disposition will not allow graceless conduct. Salvation is not a method by which one may merely evade the consequences of a sinful life. It is freedom from sin and not merely deliverance from punishment. If one's life is in Christ his living will be in Christ.

Bishop Galloway will accept an invitation from W. H. Faunce, president of Brown University, to address the faculty and students of that institution sometime in January next. This is a Baptist school, and one of the oldest Universities in the States. In the East it is regarded an honor to be invited to speak in its halls. Our distinguished Mississippian is worthy of the confidence, and will not disappoint the people. Having just returned from the Orient, an educated man of wide and accurate information, close observation, and eloquence of tongue, he will instruct and please the people. It is quite common among our schools to have distinguished educators and preachers of other denominations to speak to their teachers and students. Among Baptists, President Faunce, D. E. B. Andrews, Edward Judson, and Drs. E. Y. Mullins and J. R. Sampey are in great demand.

MISCELLANEA.

Mr. Carnegie will build at his own expense the peace palace at The Hague at the cost of \$1,640,000. His name will be given to it.

Rev. J. H. Cason, pastor many years ago at Columbus, and recently at Carrollton of this State, has gone to Royse, Tex., and will live with his daughter.

His friends will be glad to know that a young preacher, Robert L. Sproles, now in the Seminary recently preached with marked acceptance in Jeffersonville, Ind.

The Baptists of Yazoo City, are taking the lead in rebuilding. Their new meeting house is well under way, and will be larger and costlier than the old one. The contract for houses of worship for other denominations will be let soon.

Rev. I. A. Hailey of Clinton, Ky., will return to Mississippi, the State of his nativity and education, and become pastor of Mt. Olive and Bond churches, giving one half his time to each. Welcome, brother! Take root, abide and be fruitful.

The General Association and the Baptist Convention co-operate in Mission work in the Southeastern part of the State. Secretaries Chapman and Rowe have recently gone over the line of the M. J. and K. C. Railroad and find the prospect favorable.

Bro. M. K. Thornton, writes: "We have just closed a good meeting. Sid Williams was with us more than two weeks. There were twenty-six accessions—twenty-three by baptism. Sid did some good faithful preaching. He is very much loved by our people."

Since January last the churches of which W. E. Farr is pastor have received 55 members on confession of Christ in baptism, 8 by letter, and 3 by restoration. Other churches which he aided in meetings received 58 members by baptism, 4 by letter, and 3 by restoration.

In a pastorate of 3 years at Hattiesburg, there has not been a prayer meeting in which there were more women than men present. Pastor Trotter thinks it is due in part to the fact that the church members lead the meetings, and that he takes his part in them as any other church member.

On Dec. 4, a cable message was received in Richmond, Va., telling of the death of Rev. J. E. Hamilton of Para, Brazil, from yellow fever. Bro. Hamilton leaves a wife and three little children. He was a Louisianian by birth, and went to Brazil in 1899. He was an excellent missionary, and his death will be a great loss to the cause. May God call several to take his place in the rapidly developing work in the Amazon Valley.

Mr. S. P. Morris was graduated from Mississippi College and some time ago entered the Law School of the University of Mississippi. On Wednesday before Thanksgiving day he made up his mind to enter the Baptist ministry and went at once to the Southern Baptist Theological Seminary at Louisville. He is a son of our esteemed Bro. S. Morris, of Star, and a promising young man.

L. P. Leavell, Field Secretary of our Sunday-school Board, has recently been holding Sunday-school Institutes with Mr. Kent of the Louisiana Sunday-school Association and Miss Shively, primary teacher in First Church of New Orleans, in Shreveport, Monroe, Ruston, Alexandria, and the Crecent City. He found these churches well equipped and active. He and his associates did practical work along all lines in these meetings.

All the students of the Jackson College both men and women have taken a rigid temperance pledge, except two girls, new students, and they doubtless will as soon as they shall be sufficiently instructed to fully understand the import of the action. These students are encouraged to do what they do intently. Then the pledge amounts to something. Dr. L. F. Barrett, is still the popular president, and deserves more praise for his faithful work among the Negroes than will ever be accorded him in this world.

Rev. A. J. Barton, Field Secretary of the Home Board, made a short stop in our city this week on his way from Gloster to Atlanta. See in another column an account from him of the good work Gloster

is doing for Home Missions. Right now is a good time for many of our churches to push their efforts for Home Missions. There is no greater work than Home Missions, but we are free to say, that, in our judgment, an equitable proportion of our contributions has not gone to this fund. We need a revised schedule. Not less to State or Foreign Missions, but more for Home.

The following is from a Meridian paper: "Dr. D. W. Ipsdell, who has been the faithful and efficient pastor of the Forty-first Avenue Baptist Church of this city, for the past four years, having recently resigned the care of the same, left for his new field of labor in Louisiana on last Wednesday morning with his wife and three children. During his pastorate with the church some two hundred and eighty have been added by letter and baptism, the church relieved of a debt hanging over it of some \$450 or 500, the building much improved, and a pastor's home purchased at a cost of \$1,500 and about one-third paid for. No minister perhaps has ever left Meridian in all its history with more regret on the part of his members and the citizens at-large than this excellent and able preacher and hightoned Christian gentleman. His friends hope that the Lord may very abundantly help him and family in his new field of labor and make him still more useful as an instrument in his hands, in encouraging the saints to a higher life and in warning the sinner to flee the coming wrath."

FREE TUITION for ALL in that MOST EXCELLENT institution, Harris' Business College, Jackson, Miss.

: : BOOKS! FRESH! NEW! : :

The Mississippi Baptist Publishing Company has put into its shelves a great many new books and greatly increased its stock of old, standard ones. We have a large variety of the most suitable books on the market for Christmas presents, both for children and grown people.

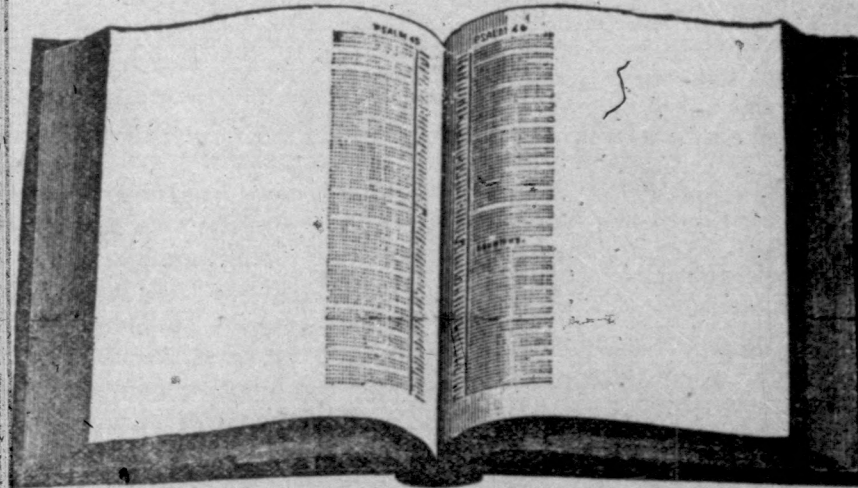
We would especially emphasize Health, Expression and Personal Magnetism, by Booth Lowrey; The Pastor and Sunday School, by Dr. W. E. Hatcher; and Pastoral Leadership of Sunday School Forces, by Dr. A. F. Schaffner.

We have at last found the Bible which we believe will fill a long felt want with preachers who are studious and desire to be progressive and accurate. The following cut is a good representation of this Bible. It is laid off in double columns and only one column on each page is printed, leaving the other for various kinds of notations.

Price 65.00

prepaid. It is silk-sowed, India paper, leather-lined to binding. This book is substantially bound and will last a life time.

Write us for our new catalogue which will be valuable to you.



MISSISSIPPI BAPTIST PUBLISHING COMPANY,
705½ E. Capital Street, Jackson, Miss.

WOMAN'S WORK.

MRS. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

Woman's Central-Committee:

Mrs. E. G. Hackett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Program—November, 1904.

Programs are suggestive. The introduction of other features, selection of additional hymns, subjects of prayer, etc., are left with the society.

Subject: Pagan Missions.

Seed Thought: "God's word is full of promises as the heavens are full of stars."

1. Roll Call: Each responding with a scripture promise.

2. Universal Need: Rom. 3:10-17, 23; Acts 16:9-10; Rom. 10:13-15.

The True Work and the Reward: John 5:36; II Cor. 9:6; Matt. 25:23.

3. Calls From Pagan Lands: AFRICA. "There are in Africa 133,000 souls to every Protestant missionary. Who like us can plod from such depths of need for the religion of Christ?" CHINA—

"Thirty-three thousand of us die every day, sufficient to bury the entire population of the United States in five years. How much we need Him who came to seek and to save!" JAPAN—"We believe we shall be in God's hand a chosen instrument for missionary service throughout all the east. Help Japan, and you have the key to the Orient."

4. Silent Prayer: Based on the thought "How will I stand at the judgment seat with reference to the millions in heathen darkness?"

5. Leaflet: "Pagan Religions," by Dr. R. H. Graves.

6. Review of Leaflet: Each member mentioning that point which has been most interesting to her.

7. Business, Collection, Etc.: Look forward to "Christmas Offering" for China; send for literature and envelopes if not already in hand. Last year the offering was nearly eleven thousand dollars, an increase of more than two thousand. This year, shall we not aim yet higher?

8. Impersonations: Previous to the meeting have three persons engaged to familiarize themselves with the work of one missionary in China, Japan, Africa, and to speak as his or her representative of what has been accomplished, of the present outlook and needs. (Abundance of material to be found in Convention Report and Foreign Mission Journals.)

9. A Chain of Prayer: For our substitutes on pagan fields, for the success of the "Christmas Offering."

Baptist Mission House, Abeokuta, Via Lagos, W. Africa, August 18, 1904.

MISS ANNIE W. ARMSTRONG:

MY DEAR SISTER:—Your kind letter of greeting from the sisters assembled at the Convention in Nashville is just received. I see

A Texas Wonder.

Hall's Great Discovery.

One small bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Dothen, Ala., April 24, 1899.

Mr. J. R. Young, Dothen, Ala.—Dear Sir—This is to certify that I received great relief from the bottle of Hall's Great Discovery, which I bought of you. In fact I do not think there is anything to equal it. I was troubled for about two months with lame back and after taking one half bottle I consider myself cured.

Yours truly,
J. J. WILLIS.

by the postmark it was mailed May 13th, but it has only just reached Abeokuta. There is a strange name on it which I cannot make out. It has evidently been to some other country. I think in addressing letters if you put "Via Lagos" on them it will insure safe delivery. These letters of greeting gladden our hearts and are a sweet inspiration to us to press forward in this glorious work to which we have been called.

In reading this letter it brought back glorious remembrances of the grand time we had at the Convention in Savannah, but from reports of this year's Convention at Nashville, it must have been a real Pentecost. We are praying that some of the forty who gave themselves up to work in foreign fields may feel called to the work in Africa.

We need more missionaries sadly. "The harvest truly is great but the laborers are few." The prospects are brighter than ever before and women are more ready to listen to the Gospel.

Mr. Lumby has baptized twelve converts since we returned this time, and organized a third church. One church is working independently now, having purchased their church building, and are supporting their own pastor. The other is gradually assuming their pastor's salary. At this church last Sunday five rose for prayer and two are ready for baptism. Preaching services and Sunday-school are held regularly in all the churches and during the week prayer-meetings, day school, visiting

and street preaching are carried on. Sunday nights at 7 p. m., we have preaching, singing and prayer in our piazza and we

have a very enjoyable time. In this way we are able to get a few heathen to hear the Word, who perhaps would not enter a church. Brother and Sister Smith are at home now on a well earned furlough. Brother and Sister Strouse left for America this week on account of Mrs. Strouse's ill health, only leaving three three families in charge of the work in the Yoruba Land. May the Lord constrain some to give themselves to Africa. The field is hard and the climate is treacherous, but the joy of being privileged to work for the dear Master, and seeing souls turning from idolatry to serve the living and true God, more than makes up for the sacrifice. God has wonderfully blessed us this time out with good health and our little girl is a wonder to all here. I take this as one of the evidences that we are where the Lord wants us to be. We would ask your prayers that we may be kept faithful soldiers of the Cross of Christ and that we may be used more and more for His glory.

It is cheering to see such a grand advance in contributions thus enabling the Board to send out others to tell the glad news of salvation to those who are yet in darkness and in the shadows of death. We want to see this year a rich ingathering of sinners saved by grace. The days are fast speeding and yet there are hundreds of thousands who as yet have not heard the name of Christ. Are there not those who will come and help us in this glorious work?

With Christian love,
Yours in His service,
(MRS.) CARRIE G. LUMLEY.

To MRS. W. R. WOODS:

It is especially in connection with the "Christmas Offering" that I am writing today. The literature consisting of Program for Distribution of Envelopes, Program for Young People, Program for Week of Prayer, envelopes, leaflets etc., is now ready for distribution, and it gives me pleasure to send samples of the various publications and to enclose Order Blank. I would ask that you fill out the Order Blank with the number of each publication you think sufficient for your work, and kindly return same as soon as possible. Another thing: "China for

Juniors"—to which reference has been made in previous letters, letters, for sale by the Mission Literature Department, 15 cts. per copy—is of a character to prove helpful for adult and Junior Societies. You will remember that last year the Christmas Offering was \$10,957, thus reaching beyond the \$10,000 mark which had long been the ambition of Woman's Missionary Union. With the desire that there shall be no falling off, but further advance, I am anxious that in every way the great need for China should be emphasized, and I believe "China for Juniors" will help to do this. The request is made, therefore, that you will, in as many ways as possible, direct attention to this publication as well as to the Christmas literature regularly furnished by W. M. U. for the helpfulness of Societies.

Hoping to hear from you soon and that you are finding much to encourage you in your work, I am.

Very sincerely,
ANNIE W. ARMSTRONG.

Good lamp-chimneys
one make
my name on 'em all.

MACBETH.

How to take care of lamps, including the getting of right shape chimneys, is in my Index; sent free.

MACBETH, Pittsburgh.

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The largest, hardiest, earliest and best known varieties. Succession and Large Type Wakefield, \$1.50 per 1,000; in lots of 5,000 or over \$1.25; 10,000 or over, \$1. per 1,000. Special prices on large lots. Address

N. H. BLITCH, Meggett, S. C.

Holiday Excursion Rates.

Via the Southern Railway.

For Christmas Holidays, the Southern Railway will sell tickets from all stations at the very low rate of one and one-third fare for the round trip. Tickets will be sold on December 23, 24, 25 and 31st, 1904, and January 1, 1905, limited returning January 4, 1905.

STUDENTS RATES.

Tickets will also be sold to students of schools and colleges, upon presentation of certificates signed by presidents or principals thereof, Dec. 17th to 24th inclusive, with final limit Jan. 6, 1905.

For full information and tickets apply to any agent of the Southern Railway.

J. N. HARRISON,

District Pass. Agt.

R. B. CREAGO, Traveling Pass. Agt., Birmingham, Ala.

A Parting Tribute From the Crystal Springs Baptist Church to Bro. and Sister W. E. Ellis.

As pilgrims on our heavenward march,
We can't escape the slough despond;
But we can bridge it o'er with hope,
Pressing forward to the goal beyond.

Since God is leading, they must follow,
We cannot keep them, they must go;
Enough to know that God has willed it,
His will enough for us to know.

Then turn us from this page of sorrow,
And note the blessings that unfold,
As from their work new strength we borrow;
Blessings—we may keep and hold!

They leave a heaven born tie unbroken
In sweetest fellowship and love.
A union so divinely sacred,
Watched and approved by Heaven above.

The impress of their lives will linger,—
Will linger in the mind and soul
Of a true and devoted people.
Toward Christlike shepherd: this we hold.

Thwart duty's path they leave a gleam,
To brighten with the coming years;
And lend us heavenward to the source,
Whence cometh rest from toils and tears.

On each returning Sabbath morn,
So clearly would the truths unfold.
And shall we lose them, precious gems?
No, these are blessings we may hold.

Their inspiration flung a spark
That lodged within the heart of youth;
They fanned it to a living flame;
Glorious memento wrought in truth!

The fruitage of their gracious sowing,
Time's reckless hand cannot withhold;
But, rather, lend a genial warmth
To multiply a hundred fold.

Shall length, or breadth, or height, or depth,
The measure of their work unfold?
Or shall eternity reveal
The blessings we may keep and hold?

J. G. B.

Nov. 26, 1904.

Beams From Other Lamps.

Freedom.

(Channing.)

I count that soul free that has dismissed
all fear except the fear of doing wrong.

The Bible.

(Newell D. Hillis)

Alone it has civilized whole nations. It is the one book that can fully lead forth the richest and deepest and sweetest things in man's nature. Read all other books—philosophy, poetry, history, fiction—but if you would refine the judgment, fertilize the reason, wing the imagination, attain unto the finest womanhood or the sturdiest manhood, read this book, reverently and prayerfully, until its truths have dissolved like iron into the blood. If you have no time, make time and read. The book Daniel Webster placed under his pillow when dying is the book all should carry in the hand while living.

Human Harps.

(Selected)

Beethoven, it is said after he became deaf, would sit and play on an old worn-out harpsichord that had long been unfit for

Home Made

Have your cake, muffins, and tea biscuit home-made. They will be fresher, cleaner, more tasty and wholesome.

Royal Baking Powder helps the house wife to produce at home, quickly and economically, fine and tasty cake, the raised hot-biscuit, puddings, the frosted layer-cake, crisp cookies, crullers, crusts and muffins, with which the ready-made food found at the bake-shop or grocery does not compare.

Royal is the greatest of bake-day helps.

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use, and suppose that he was playing matchless harmonies. The instrument was so poor that not one chord in five responded. Here was one that gave forth some sound, and there was another; but even they were out of harmony. And I sometimes think God plays on a poor harpsichord when he takes this world to evolve the melodies of divine love, so few chords respond at all, and so utterly inadequate are those that do respond to illustrate this crowning attribute of the mind!

Guidance of the Holy Spirit.

(Andrew Murray.)

Let our temper be under the rule of the love of Jesus. He cannot alone curb it—He can make us gentle and patient. Let the vow that not an unkind word to others shall ever be heard from our lips be laid trustingly at his feet. Let the gentleness that refuses to take offense, that is always ready to excuse, to think and hope the best, mark our intercourse with all. Let our life be one of self-sacrifice, always studying the welfare of others, finding our highest joy in blessing others. And let us, in studying the divine art of doing good, yield ourselves as obedient learners to the guidance of the Holy Spirit. By His grace, the most commonplace life can be transfigured with the brightness of a heavenly beauty, as the infinite love of a divine nature shines out through our frail humanity.

In Everything Give Thanks.

(Dr. Angier.)

We do not praise God enough, either in the sanctuary or in our homes. The apostle's injunction is "In everything give thanks!" Some have had a year of trials and bereavements; they need to be cheered up. Others are perplexed by mysterious providences; they need to be reminded that be-

hind the clouds still reigns and shines the infinite Love. If the year has brought to some full barns and large bank deposits, it is a good time to exhort to large consecration of "tithes for God's storehouse." Why should not every pulpit ring a loud peal of gratitude on one day in every year, and every sanctuary resound with a strong and full chorus of happy voices? Nor should any prosperous family sit down to a feast of fat turkeys unless they have made some poor man's house warm and his table to smoke with bounties.

Prayer.

(Tennyson.)

More things are wrought by prayer
Than this world dreams of. Wherefore let
thy voice
Rise like a fountain for me night and day.
For what are men better than sheep or
goats,
That nourish a blind life within the brain,
If, knowing God, they lift not hands of
prayer,
Both for themselves and those who call
them friend?
For so the whole round earth is every
way
Bound by gold chains about the feet of
God.

Semi-official returns show that the next House will be made up of 251 Republicans, John Sharp Williams, and 134 innocent by-standers—"The Chicago News. Our distinguished Mississippian has become noted because of his ability and wisdom in Congress, but he is not great because his confederates are small. He does not need and will not accept, exaltation through their humiliation. Other democrats have not been, and will not become, "innocent by-standers."

A Notre Dame Lady's Appeal.

Our Cotton Seed. It of our Long Staple variety of Sea Island Cotton sold this year in Charleston on Dec. 2, at 32c per pound. Seed \$1.25 per bus.; lots of 10 bus. and over \$1 per bushel.

My specialty: Prompt shipment, true varieties and satisfied customers. I have been in the plant business for thirty-five years.

Wm. C. GERATY, The Cabbage Plant Man,
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349

Was the Number Enrolled the First Term of This Session.

450

more wanted after Christmas. Second term opens Jan. 3, 1905. Our new system of water works and electric lights is in operation throughout the College and the town.

Send for Catalogue.

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Pine Mantel Bases.....	\$1.50.
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Write us for prices and description of mantels, porch work, and interior finish.
We make a specialty of

Church Pews, Pulpits and Altar Railings.

Write for prices

251 E. Pearl Street, Jackson, Miss.

In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and so to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

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Besides a full and complete line of general Hardware, we carry a large stock of

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Buggy and Wagon Harness, Farming Implements, Stoves and Ranges, Mowing Machines, Cane Mills, Evaporators, Sewer Pipe, Iron Pipe, Wagon and Buggy Material, Leather and Rubber Belting, Barbed and Smooth Wire, Poultry Netting, Wire Fencing, Guns, Pistols, Shells, Cartridges, Tin Ware, Etc.

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	Songs.	1 copy	10 copies
Bells of Heaven (Tew Century Ed.).....	500	75c	\$8 10
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Is impossible without good health, and good health is impossible without pure blood, and a well ordered digestive system. Nearly all common human ailments arise from obstructed digestion, and bad blood. One half the human race suffers from diseases arising from these causes. To keep the stomach and bowels in good condition and purify the blood, and invigorate the whole system, nothing equals

Dr. DeWitt's Liver, Blood and Kidney Cure.



a quick and certain cure for Bright's Disease, Diabetes, Jaundice, Malaria, Inflammation of the Bladder, Pains under the Shoulders, Lumbago, Rheumatism, Dyspepsia, Indigestion, Pains in the Back, Muscular Weakness, Side Ache, Impurity of the Blood, Unhealthy Complexion, Liver Disease, Female Complaints, Kidney Disease, Scrofula, Nasal and Intestinal Catarrh, and the numerous ailments and diseases caused by Impure Blood.

Price \$1.00 per bottle, at all druggists. Numerous thankful witnesses to its curative power.

"Made me feel like a new man." Rev. J. C. Bellamy, Granville, Fla.

"After the use of three bottles was entirely relieved." T. L. Tate, Draper's Valley, Va.

"Cured my little girl of Diabetes." Mrs. Joshua Fisher, Warren, Md.

"It makes a perfect cure, and I want all to know it." J. S. Brooks, Activity, Ala.

"Good for what it is recommended for." Mrs. Stella Simmons, Peacock, Fla.

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\$100—Dr. E. Dechth's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

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No. 4. Lv. Gulfport..... 7:40 a. m.
Lv. Hattiesburg..... 10:30 a. m.
Ar. Jackson..... 2:00 p. m.

Daily except Sunday.

Ar. Columbia..... 11:30 a. m.
Ar. Laurel..... 2:15 p. m.
Ar. Silver Creek..... 11:50 p. m.

No. 3. Lv. Jackson..... 3:30 a. m.
Lv. Hattiesburg..... 7:00 a. m.
Ar. Gulfport..... 10:00 a. m.

Daily except Sunday.

Ar. Laurel..... 2:15 p. m.
Ar. Columbia..... 11:30 p. m.
Ar. Silver Creek..... 11:50 p. m.

No. 6. Lv. Gulfport..... 3:45 a. m.
Lv. Hattiesburg..... 7:15 a. m.
Ar. Jackson..... 10:20 a. m.

Daily.

Ar. Columbia..... 7:45 a. m.
Ar. Laurel..... 2:15 p. m.
Ar. Silver Creek..... 11:50 p. m.

Fast trains Nos 1 and 2 will stop at regular schedule points north of Hattiesburg, but will not stop at any point south of Hattiesburg except Mobile.

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For further information apply to S. D. BOYLSTON, Gen'l Pass. Ag't, Gulfport, Miss.

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Mr. T. M. Brown, of DeQueen, Ark., says: "Over seven years ago I was cured of the opium habit by your medicine, and have continued in the very best of health since."

Dr. W. M. Tunstall, of Livingston, Va., says: "I am glad to say that I firmly believe that I am entirely and permanently cured of the Drink Habit, as I have never even so much as wanted a drink in any form since I took your eradicator, now eighteen months ago. It was the best dollar I ever invested."

Mrs. Virginia Townsend, of Shreveport, La., writes: "No more opium. I have taken no other remedy than yours and I make no mistake when I say my health is better now than it ever was in my life, and I owe it to you and your remedy. It has been twelve years since I was cured by your treatment."

For full particulars address Dr. B. M. Woolley, 300 Lowndes Bldg., Atlanta, Ga., who will send you his book on these diseases FREE.

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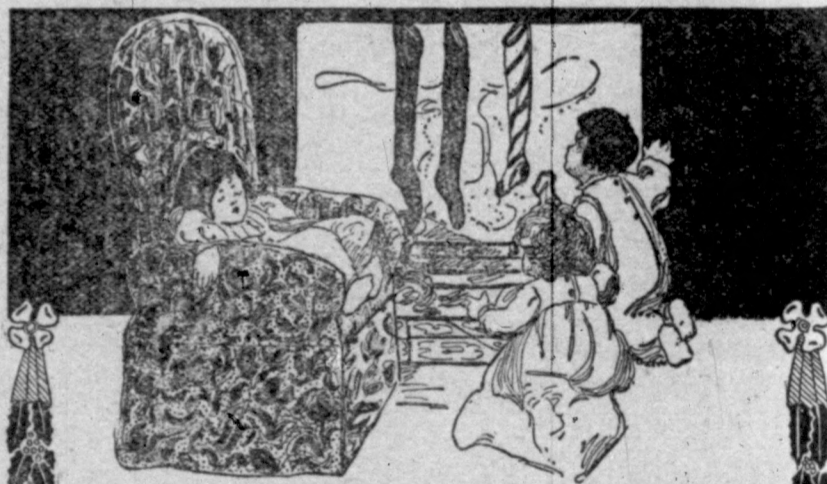
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